

**CITY OF FOREST PARK
MAYOR & CITY COUNCIL AGENDA
REGULAR MEETING
May 18, 2020**

**ANGELYNE BUTLER
MAYOR**

Kimberly James
Mayor Pro-Tem Ward 1

Dabouze Antoine
Ward 2

Hector Gutierrez
Ward 3



Latresa Akins-Wells
Ward 4

Allan Mears
Ward 5

**The Meeting will be held via Zoom
Join Zoom Meeting**

<https://us02web.zoom.us/j/88415909862?pwd=Y08xNUZsSGtDWXNSaWtZYUgrcDdqdz09>

Password: Covid2020

Or by telephone:

Dial: (301) 715-8592

Meeting ID/Webinar ID: 884 1590 9862

Password: 470361

Regular Meeting 6:00 P.M.

- I.** Call to Order
- II.** Invocation
- III.** Pledge of Allegiance
- IV.** Roll Call
- V.** Approval of Minutes
 1. Regular Meeting of Mayor and Council on May 4, 2020
- VI. Agenda Items:**
 1. City Manager's Report
 2. COVID-19 Update
 3. Discussion of the Use of the Council Chambers
 4. Consider a Resolution to Amend the City's Vehicle Take Home Policy.

**CITY OF FOREST PARK
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Summary and Background: A Resolution providing the adoption of a policy regarding take-home vehicles for all City Departments. It is proposed that the City adopt a consistent, fair policy for all Departments with respect to take-home vehicles. The policy will establish criteria for who is eligible for take-home vehicles and conditions for their use. It is anticipated that only employees who are residents of Forest Park will initially be eligible, provided they serve as supervisors and/or on-call employees.

5. Consider an Agreement with Clayton County Public Schools regarding certain summer programming.

Summary and Background: An Intergovernmental Agreement with Clayton County Public Schools regarding its summer lunch program. Clayton County Public Schools (CCPS) has proposed the use of the Forest Park Recreation Facility as a site for the distribution of meals to school-aged children during the summer. The attached agreement establishes the terms under which that would be permitted to occur. CCPS would be responsible for all regulatory requirements including those related to COVID-19 safety procedures.

6. Consider a Resolution by the City Council of the City of Forest Park declaring certain city property, listed on Exhibit "A" to be surplus property and to provide for its proper disposal either by auction or other methods pursuant to the city's ordinances; and for other purposes.

Summary and Background: The Fire Department has equipment that is no longer serviceable, out of date, and no longer functioning. The Department is seeking approval to dispose of this equipment that is currently occupying storage space that could otherwise be used.

7. Swearing in of New City Manager.

VII. Executive Session for Personnel, Litigation, Real Estate and Legal Matters

VIII. Public Comment Period – During this time public comment period has been modified. Please do the following:

**CITY OF FOREST PARK
MAYOR & CITY COUNCIL AGENDA
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- Go to www.slido.com
- Use Event Code: **90203**
- Submit questions or comments to the governing body no later than Monday @ 12:00 noon and they will respond to as many questions possible during this public comment period.
****Please include your full name and address when submitting questions.**

IX. Comments by Governing Body

X. Adjournment

RESOLUTION NO. _____

**A RESOLUTION TO ADOPT A POLICY WITH RESPECT TO
THE USE OF CITY VEHICLES BY EMPLOYEES OF THE CITY
OF FOREST PARK**

WHEREAS, the City of Forest Park (“City”) is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, the City Council desires to establish a sound policy with regard to the use of city vehicles by employees of the City of Forest Park;

THEREFORE, THE CITY COUNCIL OF THE CITY OF FOREST PARK
HEREBY RESOLVES:

SECTION 1. Approval. The policy attached hereto as Exhibit A is hereby approved.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Forest Park.

SECTION 3. Authorization of Execution. The Mayor or Mayor Pro Tem is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Forest Park as provided in the City Charter.

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SO RESOLVED this 18th day of May, 2020.

Mayor Angelyne Butler

Council Member Kimberly James, Ward 1

Council Member Dabouze Antoine, Ward 2

Council Member Hector Gutierrez, Ward 3

Council Member Latresa Wells, Ward 4

Council Member Allan Mears, Ward 5

ATTEST:

City Clerk (SEAL)

APPROVED AS TO FORM:

City Attorney

EXHIBIT A

CITY OF FOREST PARK

VEHICLE USAGE POLICY

Purpose

This policy is intended to ensure the safety and well-being of city employees; to facilitate the efficient and effective use of city resources; to minimize the city's exposure to liability; to monitor the use of city vehicles; and to comply with regulations relating to city vehicle usage.

As used herein, "city vehicle" shall mean a licensed vehicle purchased through City of Forest Park funds or rented or leased using City funds. For purposes of this policy, this includes any vehicles controlled by the City, including golf carts and all other power vehicles.

Assignment of City Vehicles

- A. City vehicles shall be assigned to departments, individual employees, or to a general vehicle pool on the basis of work responsibility. Vehicles may be assigned to an employee, either solely for use during normal working hours or as a take home vehicle when deemed appropriate and resources permit.
- B. Vehicle assignments to individuals will be reviewed annually during the month of January, or when deemed necessary by each respective Department. Department Heads will maintain vehicle assignment list to include: the employee's name; the vehicle number (if applicable) and make and model.
- C. When assigning a take-home vehicle the supervisor shall note which of the following two (2) criteria are met.
 1. Vehicle is equipped with tools and/or instrumentation that are essential in an emergency response situation. The employee responds directly to the scene of a time sensitive emergency and is trained to use the tools and equipment. If response is on a rotation basis, each employee will only take home the vehicle when he/she is in "on call" status.
 2. An employee's responsibilities require that he perform certain job functions on a regular basis outside of their normal assigned schedule.

Take-home Vehicles

- A. Take-home vehicles are assigned strictly on a volunteer basis. No employee shall be required to have a take-home vehicle as a condition of employment.

- B. The operation of a take-home vehicle to and from work does not constitute work time and the employee is considered off the clock until they arrive at a bona-fide work assignment.
- C. All employees assigned take-home vehicles will live within the City limits of Forest Park unless granted a specific exemption in writing by the City Manager.
 - 1. Employees shall not circumvent the distance provision by obtaining an address within the limits of this policy than frequenting an address beyond the approved distance.
 - 2. All exemptions shall be in writing from the City Manager and submitted for approval to the City Council. All exemptions will be reviewed annually and will expire December 31st of the year granted.
- D. When an employee who is assigned a take home vehicle ends their residency within Forest Park, the employee must immediately notify their supervisor of the change.
- E. Any employee on light-duty or suspension is not authorized a take-home vehicle. The Department Head and/or the City Manager has the discretion to reassign a take-home vehicle while an employee is out on suspension or while on light duty.
- F. Any employee on annual leave, or other available leave exceeding ten days, will not keep possession of the take-home vehicle during such extended leave. The vehicle shall be parked in a secure location on City property as noted by their supervisor.
- G. The provisions herein shall not change or alter the take-home vehicle policy approved for the Police Department on February 24, 2020; provided however, that any provision herein that does not conflict with the existing Police Department take-home vehicle program shall also apply to the Police Department.

Revocation of Take-Home Authorization

Take home authorization may be revoked:

- A. For failure to comply with the provisions of this policy or for violating any applicable city travel policy.
- B. For a change in job assignment, duties or responsibilities such that a take-home vehicle is no longer justified.
- C. In the event that the employee has had two (2) accidents in a City vehicle within an eighteen-month period and found to be at fault/avoidable.
- D. If the employee fails to maintain a valid driver's license.

- E. When placed on workman's compensation, or when under medical care in which driving is not permitted.
- F. If the employee has violated the City's drug/ alcohol policy.
- G. As a result of disciplinary action.
- H. When it is in the best interest of the City of Forest Park as determined by the Department Head or City Manager.

Use of City Vehicles

- A. Only City employees are authorized to operate City vehicles. As used herein, "employee" means any employee or City official of the City of Forest Park or any agent acting on behalf of the City.
- B. City vehicles are only to be used as necessary to conduct business of the City and its operations. Employees shall not operate City vehicles for the purpose of conducting any private business or enterprise or any other personal use.
- C. All drivers and business travelers must wear seat belts and obey traffic laws.
- D. When cargo, materials or tools are being transported, the vehicle operator is responsible for assuring that all items are properly secured.
- E. Vehicles interiors shall be kept free of litter and debris. The physical appearance of the vehicle must create a good impression.
- F. Employees must comply with any preventative maintenance programs which may be required by the City.
- G. Employees shall comply with all record-keeping procedures established by the City including maintaining a mileage log for each vehicle when used.

Prohibited Uses

- A. Employees are strictly prohibited from operating a City vehicle while under the influence of alcohol and are likewise prohibited from using prescription or over the counter medication which may impair their ability to safely operate a motor vehicle.
- B. No employee shall transport alcohol in a City vehicle.
- C. The use of tobacco products is not permitted in City vehicles.
- D. The transport of hitchhikers is prohibited.

- E. Transport of cargo that has no relation to the performance of official City business is prohibited.
- F. Attending social or sporting events including hunting, fishing, golf, etc. which are not business-related. (The business purpose of such use shall be documented by the employee.)
- G. Extending the length of time the vehicle is in an employee's position beyond that which is required to complete the official purpose of the trip is prohibited.
- H. No person shall be allowed to ride on running boards, fenders, hoods, tailgates, beds or other locations on a vehicle not designed or approved by the vehicle manufacturer for passenger seating or in violation of State and Federal laws.
- I. No one under the age of 16 is permitted to ride in a City vehicle unless necessary for official City business.

Passengers and Animals

- A. City vehicles are only permitted to transport non-employees for official City business or for a City-sanctioned event. Other activities will require prior approval of the City Manager.
 - 1. Whenever any non-city employee or official is transported in a city owned or rented vehicle, a waiver in the form approved by the City Attorney shall be obtained by such person or persons.
 - 2. The waiver shall be delivered to the City Clerk and kept on file.
- B. Elected and appointed officials, volunteers, interns, and part-time employees are permitted to ride in City vehicles.
- C. Transportation of animals is prohibited except as necessary during the performance of official public safety business (i.e. K-9).

Citations

- A. Any employee receiving a traffic or parking citation while operating a City vehicle shall immediately notify their supervisor.
- B. The City assumes no responsibility or obligation to pay for any citations issued for a moving or parking violation(s). All fines and cost associated with the citation are the responsibility of the employee.

Operator Licensing

- A. Employees operating a City vehicle shall possess a valid driving license during times of operations.
- B. Operators of vehicles or equipment requiring a special class license (e.g. CDL) and/or endorsement, shall possess the same prior to operating such vehicles or equipment.

Disqualification of Drivers

Disqualified drivers are not allowed to drive any City vehicle until approved by the City Manager and any required follow-up action undertaken that is necessary to address the disqualification issue. The following shall be grounds for disqualifying an employee:

1. Accumulating more than 10 points on his or her driving record;
2. Receiving a citation (ticket or warning) while driving on City business;
3. Having an "at fault" motor vehicle accident within the six (6) months preceding;
4. Having the employee's license suspended.
5. Having been convicted of one of the following offenses:
 - Driving Under the Influence (DUI)
 - Driving While Intoxicated
 - Leaving the scene of an accident
 - Refusal to take a chemical test for intoxication

Altering Vehicles

- A. City vehicles shall not be altered in any way.
- B. No City vehicle shall have any personal stickers, signs, flags, or any other similar attachment placed on or affixed to the vehicle unless previous approval or directive has been issued in writing by the City Manager or designee.

Vehicle Inspection

- A. All employees will perform a "walk-around" of the vehicle to see if there are any visible problems prior to it being driven each day.
- B. Employees shall check to make certain that all vehicle safety equipment including headlights, turn signals, brake lights, and windshield washers are functioning properly.

- C. Any vehicle damage beyond normal wear and tear or that includes defects affecting the safe operation of the vehicle must be documented and reported to the employee's supervisor.

Vehicle Accidents

- A. In the case of an accident involving any level of damage, the employee driving the City vehicle shall immediately notify his supervisor, Department Head or the City Manager and as outlined in the employee manual. When the accident involves another vehicle or an injury the appropriate law enforcement agency shall be notified to obtain a full accident report.
- B. All appropriate paperwork must be completed by the Department Head and submitted to the City Manager for review whenever there is damage to a vehicle or equipment owned by the City.
- C. In the event that the City employee is determined to be at fault, disciplinary actions will be taken.
- D. The City shall not be responsible for any increase in any employee's automobile insurance premium as a result of an accident or fines.

Use of Electronic Devices

Employees shall refrain from operating hand held cellular telephones or any other device that may cause vehicle operator distraction while operating a City vehicle. Employees shall make every attempt to properly park their vehicle or use a hands-free device when using such equipment.

Use of Privately Owned Vehicles

- A. There are times in which the use of an employee's personal vehicle is preferable because either a City vehicle is not available or because the use of a privately-owned vehicle is deemed more efficient.
- B. The use of a personal vehicle to conduct official City business may be reimbursed at the established City mileage rate as set forth in the City's travel policy.
- C. All reimbursable mileage must be approved prior to conducting travel and in accordance with the travel policy.
- D. Drivers using a personal vehicle for City business shall carry adequate personal vehicle liability insurance as required under Georgia law.
- E. The City assumes no responsibility for damages to privately owned vehicles.

Safeguarding Issued Equipment

- A. Employees are responsible for safeguarding City-issued equipment associated with their assigned vehicles. This includes (but is not limited to) issued equipment which is normally left in the assigned vehicles. The employee shall ensure that all equipment is safeguarded prior to parking/leaving the vehicle.
- B. The City will assume no responsibility for personal property stored or left in a City vehicle.

Reporting Requirements

- A. Employees must forward a copy of their driver's license to the Human Resources Department and/or their supervisor as requested or when there is a change to their license. In the event of a license suspension, vehicle use privileges will be terminated.
- B. Employees who operate any City vehicle are responsible for notifying their immediate supervisor of any restrictions, limitations, or other change in their driving status.

INTERGOVERNMENTAL AGREEMENT

THIS INTERGOVERNMENTAL DEVELOPMENT AGREEMENT (the "Agreement") is entered into this _____ day of _____, 2020, between the CITY OF FOREST PARK ("City") and CLAYTON COUNTY PUBLIC SCHOOLS ("CCPS"), a public body corporate and politic and an instrumentality of the State of Georgia.

WHEREAS, Section 1.12(b)(41) of the City Charter, the City is vested with certain broad powers "to exercise and enjoy all other powers, functions, rights, privileges, and immunities necessary or desirable to promote or protect the safety, health, peace, security, good order, comfort, convenience, or general welfare of the city and its inhabitants;"

WHEREAS, Section 1.12(b) of the City Charter states that "the powers of this city shall be construed liberally in favor of the city. The specific mention or failure to mention particular powers shall not be construed as limiting in any way the powers of this city;"

WHEREAS, Article IX, Section III, Paragraph I(a) of the Constitution authorizes, among other things, any county, municipality or other political subdivision of the State to contract, for a period not exceeding fifty years, with another county, municipality or political subdivision or with any other public agency, public corporation or public authority for joint services, for the provision of services, or for the provision or separate use of facilities or equipment, provided that such contract deals with activities, services or facilities which the contracting parties are authorized by law to undertake or to provide;

WHEREAS, CCPS has requested that the City assist it with the conduct of a Summer Food Service Program (the "Program");

WHEREAS, the purpose of this Agreement is to memorialize a partnership between the entities noted above in connection with the Program in which children (18 years of age and under) in the community are provided free breakfast and lunch meals from June 1, 2020 through July 24, 2020 at the Forest Park Community Recreation Center;

WHEREAS, CCPS will be utilizing the "Seamless Summer Option" (SSO) for its summer feeding program, which is funded and regulated by the United States Department of Agriculture (USDA) through the Georgia Department of Education;

WHEREAS, the SSO allows CCPS to provide free summer meals in low-income areas during the traditional summer vacation periods;

WHEREAS, under the SSO, CCPS is required to follow meal patterns described in 7 CFR 210.10 and 7 CFR 220.8;

WHEREAS, CCPS can sponsor non-school sites operated by other non-profit organizations and sites may include parks, recreation centers, libraries, mobile feeding sites and other indoor and outdoor locations;

WHEREAS, the Nutrition Services Department of CCPS has agreed to serve as a sponsor for the City of Forest Park, whereby the Nutrition Services Department will utilize the Forest Park Community Recreation Center as a feeding site for the SSO, and the city has agreed to allow CCPS to serve its constituents in such capacity; and

WHEREAS, it is the desire and intent of the City and County to execute this Agreement to set forth their agreements and obligations with respect to the Program;

NOW, THEREFORE, for and in consideration of the mutual promises, conditions and covenants herein set forth, the parties hereto agree as follows:

ARTICLE I
SUMMER FOOD SERVICE PROGRAM

SECTION 1.1 Clayton County Public Schools agrees to:

- a. Serve as a sponsor for the City of Forest Park whereby the Nutrition Services Department will utilize the Forest Park Community Recreation Center as a feeding site for the SSO.
- b. Serve meals to all needy children 18 years of age and under (or persons 19 and over who are mentally or physically disabled and participating in a public or private nonprofit school program for the mentally or physically disabled).
- c. Serve breakfast meals from 8:00 a.m. to 9:00 a.m. and lunch meals from 11:00 a.m. – 1:00 p.m. that meet the minimum meal pattern requirements daily.
- d. Provide adequate supervision of the actual meal service.
- e. Ensure program compliance with all district, state and federal regulations including those related to COVID-19.

Section 1.2 City of Forest Park agrees to:

- a. Allow children 18 years of age and under, as well as those persons 19 years of age and over who meet the State of Georgia agency’s definition of mentally or physically disabled, from the community to participate in the Program during the time periods indicated above.
- b. Provide adequate supervision of the facility during the meal service.
- c. Maintain and submit such reports and records that CCPS requires.
- d. Report any other problems regarding the meal services.

ARTICLE II
MISCELLANEOUS

SECTION 2.1 Notices. Any notice, request, or demand given or required to be given under this Agreement shall, except as otherwise expressly provided herein, be in writing and shall be deemed to have been given when mailed by certified mail, postage prepaid, return receipt requested, to the other party at the address stated below or at the last changed address given by the party to be notified as hereinafter specified:

Notices to CCPS:	Clayton County Public Schools 1058 Fifth Avenue Jonesboro, GA 30236 Attention: Superintendent
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Notices to City:	City of Forest Park Forest Park City Hall 745 Forest Parkway Forest Park, GA 30297 Attention: City Manager
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Either party may, however, at any time, change its address for notification purposes by mailing, as herein provided, a notice stating the change and setting forth the new address.

SECTION 2.2 Waivers. No delay or omission by either party hereto to exercise any right or power accruing upon any noncompliance or default by the other party with respect to any of the terms of this Agreement shall impair any such right or power or be construed as a waiver thereof, except as otherwise herein provided. A waiver by either of the parties hereto of any of the covenants, conditions or agreements hereof to be performed by the other shall not be construed to be a waiver of any succeeding breach thereof or of any other covenant, condition, or agreement herein contained.

SECTION 2.3 Article and Section Headings. The article and section headings herein are for convenience and reference only, and in no way define or limit the scope and content of this Agreement or in any way affect its provisions.

SECTION 2.4 Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Georgia.

SECTION 2.5 Entire Agreement. This Agreement contains the entire agreement between the parties hereto with respect to the Program, and any agreement hereafter made shall be ineffective to change, modify, or discharge this Agreement or any other existing written agreement in whole or in part unless such agreement hereafter made is in writing and signed by the parties hereto.

SECTION 2.6 Execution in Counterparts. This Agreement may be executed in several counterparts, each of which shall be deemed an original, and all such counterparts shall together constitute but one and the same instrument.

SECTION 2.7 Term and Termination. This Agreement shall remain in full force and effect from the date hereof to and including the earlier of the conclusion of the Program or December 31, 2020; provided however, that either party may terminate this Agreement with thirty (30) days' written notice.

SECTION 2.8 Independent Parties. The parties hereto are independent, contracting entities, and neither is authorized to act as an agent, employee, or legal representative of the other. Neither party nor its respective employees shall be considered employees of the other. The method and manner of performance of the food service shall be under the exclusive control of CCPS.

SECTION 2.9

Assignment/Subcontracting Clause. Each of the parties hereto shall ensure that all of its assignees or subcontractors, if any, comply with the terms of this Agreement.

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IN WITNESS WHEREOF the parties hereto have duly executed this Agreement as the day and year first above mentioned.

Attest:

CLAYTON COUNTY PUBLIC SCHOOLS

Secretary

Superintendent

Attest:

CITY OF FOREST PARK

City Clerk

Mayor

Agreed as to form:

City Attorney

**STATE OF GEORGIA
COUNTY OF CLAYTON**

RESOLUTION NO. _____

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF FOREST PARK DECLARING CERTAIN CITY PROPERTY, LISTED ON “EXHIBIT A”, TO BE SURPLUS PROPERTY AND TO PROVIDE FOR ITS PROPER DISPOSAL EITHER BY AUCTION OR OTHER METHODS PURSUANT TO THE CITY’S ORDINANCES; AND FOR OTHER PURPOSES.

WHEREAS, City Code Section 3-1-21 permits the Council to determine when it is in the best interest of the city to sell or otherwise dispose of any property belonging to the city, not needed for public use or that may have become unsuited for public use; and

WHEREAS, pursuant to City Code Section 3-1-21, it shall be the duty of the governing body to declare when such items should be disposed, and to list or describe the real property to be sold, and all personal property, the estimated resale value of which shall exceed five hundred dollars (\$500.00), to be sold at public auction or by formal written contract to the highest responsible bidder, after reasonable notice inviting proposals and surplus property of the city with an estimated resale value of five hundred dollars (\$500.00) or less may be sold at the discretion of the purchasing agent by negotiated sale without advertisement and the acceptance of bids; and

WHEREAS, various City Departments have provided a list of City surplus items to the City Manager, attached as “**Exhibit A**” to this resolution; and

WHEREAS, the City Manager has determined that it is in the best interest of the City to surplus such items, and has requested that such items become surplus and disposed of in the most appropriate manner.

NOW THEREFORE, be it resolved by the Mayor and Council of the City of Forest Park that the items listed on “**Exhibit A**”, attached to this resolution, be declared surplus and be disposed of in the most appropriate manner.

Section 1. That the City Manager cause the items to be disposed of either by auction or pursuant to City Ordinances.

Section 2. If any section, sentence, clause or phrase of this Resolution is held to be invalid or unconstitutional for any reason by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Resolution and such remainder shall remain in full force and effect.

Section 3. This Resolution shall be in full force and effect immediately upon and after its final passage.

Resolved this 18th day of May, 2020.

Angelyne Butler, Mayor

Kimberly James, Council Member
Ward One

Dabouze Antoine, Council Member
Ward Two

Hector Gutierrez, Council Member
Ward Three

Latresa Wells, Council Member
Ward Four

Allan Mears, Council Member
Ward Five

ATTEST:

City Clerk

(THE SEAL OF THE CITY OF
FOREST PARK, GEORGIA)

APPROVED AS TO FORM:

City Attorney



Forest Park Fire and Emergency Services Surplus List by Station Out of Service/Irreparable Equipment

Station 1:

Char Griller Gas Grill – Not functional
Members Mark Grill – Not functional 720-0586
Small Square Grill – Not functional
Brinkman Smoker – Not functional
Sylvania CRT TV
Hoshizaki Ice Maker – Not functional
Tappan Fridge – not functional
Vulcan stove – not functional
Hot point range – not functional
Daewoo CRT TV
Boom Box
Old adding machine
Echo backpack blower
Stihl weed eater
Partner K1200 Saw
Old water hoses
Electric hedge trimmers
Out of service helmets
Out of service hoses

Station 2:

Filing Cabinet- 012494
Filing Cabinet- 012484
Filing Cabinet- 012422
Filing Cabinet- 012415
Filing Cabinet- 012491
33 Chairs
+- 60 Scott NXG2 SCBA
+- 30 ISI SCBA
47 Viking Masks
8 Computer Towers
1 Computer Monitor
6 Printers
Diamondback Recumbent Bike- 01239538
6 Desks
PPV- 14452
PPV w/o tag

(Station 2 cont.)

Chainsaw- 11318

5 Smart Boards

5 Fire Helmets OOS

Thermal Imager- 14401

Thermal Imager w/o tag

+/- 70 SCBA cylinders

Window AC Unit

Keys Fitness Treadmill- 01248937

Keys Fitness Treadmill- 01248975

9 SCBA Boxes

Pro Fogger V-940

84 Sections of OOS Fire Hose

2 Mast Trousers

2 Microwave

Booster Hose Reel

2 Piston Intake

Boxes of Radio Parts

Boxes of Computer Parts

Misting Fan

Ice Machine- 01250299

2 Akron Brass Monitors

Compressed Nitrogen Tank

Air Compressor

Booster Reel Roller

Generator- 14424

Hazcat Chem ID Kit

Resusci Baby Mannequin

Life Pak Defibrillator

Contra Bag

3 bags of Fire department uniforms

6 vehicle computer mounts

5 laptop computers

Shop vac

Radio charger bank

Paper shredder

Storage bin with nylon rope

O2 bracket

Bed frame

Various sizes of leather fire boots

4 sign/picture boards from Fort Gillem

Stretcher Mount

Hose Reel

Whelen Weather Siren

TV- 01249620

TV-01250114

2.5" and 3" Fire Hose- 47 sections

1.5" and 1.75" Fire Hose- 10 sections

(Station 2 cont.)

5" Supply Hose- 20 sections

Booster Hose- 4 Sections

Suction Hose- 7

Station 3:

Stryker Stretcher- SN: 090839213

3 Chainsaws

Icemaker- non-functional SN: 980461947

Icemaker- non-functional SN: SD0305-05

Weed Eater- non-functional

Partial sections of Out of service 5" hoses

Out of service hose 1 ¾"

All exercise equipment

Water buffalo

Mobile kitchen

File cabinet in quint bay

Wooden book case in quint bay

14' A frame ladder out of service

24' Extension ladder out of service

Broken picnic table

Bike Rack

Hose bed cover

Metal Cooler

2 Metal grates

1 Plastic Grate

2 Mop wringers

3 SCBA Brackets

Door Closer

1 Mirror not on wall

Old Window Screens

Small Glass table

Box of parts from out of service exhaust system

8' fluorescent light fixtures with multiple bulbs